



**Marion Armey**  
Award Application

**Submissions must be postmarked by April 30**

Nominee Name \_\_\_\_\_ Year Submitted: \_\_\_\_\_

Address \_\_\_\_\_ Email: \_\_\_\_\_

City, State \_\_\_\_\_ USBC# \_\_\_\_\_

Describe in detail the nominee's lifetime adult involvement with North Dakota youth bowling. Has the nominee been a league coach or official? (List where and years of service)

Has the nominee been a certified instructor? (USBC)

Is the nominee an adult volunteer for the youth? (Describe service and years performed)

Has the nominee been a tournament manager or assistant?

Has the nominee been a local youth league officer? (If so, list office and years served)

Has the nominee been a past local and/or state youth director? Officer? (If so, list office and years served)

Is the nominee a youth committee member? (If so, list number of years served)

Describe any other youth bowling involvement not included above (attach separate sheet, if needed)

Any such service must be verifiable by an association, proprietor, or designated official.

Has the nominee ever been suspended by the USBC? \_\_\_\_Yes \_\_\_\_ No

(If yes, you must submit a paragraph explaining the circumstances behind such action. Then the Hall of Fame committee and/or the ND USBC Board of Directors can decide on your application.)

By signing this form, I agree all information is accurate based to the best of my knowledge.

Applicant Signature \_\_\_\_\_

Nominated by \_\_\_\_\_

Nominator Contact Information: Full Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Hall of Fame committee reserves the right to ask for documentation after reviewing the application.

**Please mail to:**

ND State USBC – Hall of Fame Committee  
Attn: Duane Sandvick, Chair  
207 Crown Butte Drive  
Mandan, ND 58554

or

**Email:** [ndusbc@gmail.com](mailto:ndusbc@gmail.com)

***Application is valid for 3 years from submission date.***

***Application Submitted*** \_\_\_\_\_